

Republic of the Philippines Department of Education National Capital Region DIVISION OF CITY SCHOOLS QUEZON CITY Nueva Ecija St., Bago Bantay, Quezon City



September 19, 2012

MEMORANDUM TO:

Assistant Schools Division Superintendents Division/District Supervisors Principals, Head Teachers and Officer-In-Charge (Public Secondary Schools)

Attached is a letter dated September 10, 2012 from Gen. Mario C. Tanchanco (Ret), President, Philippine Amateur Sepak Takraw Association, Inc., re: "Philippine Amateur Sepak Takraw National Open 2012", contents of which are self – explanatory for the information and guidance of all concerned.

Attention is invited to the provision of Republic Act. No. 5546 otherwise known as "AN ACT PROHIBITING THE SALE OF TICKETS AND/OR THE COLLECTION OF CONTRIBUTIONS FOR WHATEVER PROJECT OR PURPOSE FROM STUDENTS AND TEACHERS OF PUBLIC AND PRIVATE SCHOOLS, COLLEGES AND UNIVERSITIES.

Immediate and wide dissemination of this memorandum is desired.

CORAZON C. RUBIO, CESO VI

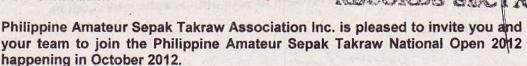
Schools Division Superintendent



September 10, 2012

Division Superintendent City of Quezon City Department of Education

Dear Sir/Madam:



The weekend games would consists of National Open for Women and National Open for Men and age category (13-21 years old). Other details are as follows:

Event:

Regu only

Registration Fee:

Php 1,000/ per Regu October 25-28, 2012

Date:

Ladies National Open Men's National Open and Age

Category (13-21 years old)

Venue:

Philsports Multi Purpose Arena

Cash prizes await to all winners!

Registration period is from August 1 until September 30, 2012.

Incidentally, PASTA will also be hosting Basic Coaching and Umpire clinic and training, with the following details:

Event:

PASTA Basic Coaching Course

Registration Fee:

Php 2,000.00

Date:

October 23-25, 2012

Venue:

AVP room of PSC at the ULTRA Pasig

Registration Package: Coaching Course Certificate and food

Event:

PASTA Basic Umpiring Course

Registration Fee:

Php 2,000.00

Date:

October 23-28, 2012

Venue:

AVP room of PSC at the ULTRA Pasig

Registration Package: Course Certificate for National Umpire and food

Philippine Amateur Sepak Takraw Association Inc. (PASTA)

Address: G/F Bldg. B Philippine Sports Commission ULTRA Sports Complex, Pasig

City

Email: RPSepaktakraw@gmail.com





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For questions and concerns regarding this event please email us at rpsepaktakraw@gmail.com or call/SMS Mr. Adel Jongco at 09435309869 or 09391620479.

Thank you and we look forward to your enthusiastic participation.

Sincerely,

Gen. Mario C. Tanchanco (Ret) and the most elected which take entire it it is in the entire of the contract of the contract

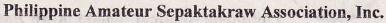
President

Philippine Amateur Sepak Takraw Association Inc. (PASTA)

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REGISTRATION

| Team Name: | |
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PASTA WAIVER AND RELEASE OF LIABILITY |

READ BEFORE SIGNING

In consideration of being allowed to participate in any way in THE PHILIPPINE AMATEUR SEPAK TAKRAW INC (PASTA) sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 3) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 4) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS PHILIPPINE AMATEUR SEPAK TAKRAW INC (PASTA) their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

| DATE SIGNE | J: | | |
|-------------|------------------------|------------|--|
| | | | |
| | | | |
| | (Team Manager's Name & | Signature) | |
| Team Name:_ | | | |

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FOR PARTICIPANTS OF MINORITY AGE

(UNDER AGE 18 AT THE TIME OF REGISTRATION)

| This is to certify that I, as parent/guardian of responsibility for this participant, do consent and agree to his/her release above of all the Releasees, and for myself, my heirs, assigns, and no release and agree to indemnify and hold harmless the Releasees from liabilities incident to my minor child's involvement or participation in the as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE, the extent permitted by law. | ext of kin, any and al se programs |
|---|--|
| DATE SIGNED: | |
| (Parent/Guardian/Team Manager Name & Signature) Emergency Phone Number: _() | |

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City

Email: RPSepaktakraw@gmail.com Mobile: 0917.8115714



REGISTRATION

| Course: (Please chec | k) | Umpiring | Coaching |
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